**BOROUGH OF CALIFON COUNCIL**

**REGULAR MEETING**

June 3, 2025

7:00 pm

**AGENDA**

**CALL TO ORDER**

***“I would like to announce and have placed in the minutes that adequate notice of this Regular Meeting of the Califon Borough Council has been provided in accordance with the Open Public Meetings Act by publication of the legal notice in the Hunterdon Review and Hunterdon County Democrat. In addition, a copy of this notice was posted on the bulletin board in the municipal building and is on file in the Clerk/Administrator’s office”.***

**FLAG SALUTE**

**ROLL CALL**

|  |  |  |
| --- | --- | --- |
| Council Member | Present | Absent |
| Baggstrom |  |  |
| Haversang |  |  |
| Janas |  |  |
| Ruggiero |  |  |
| Smith |  |  |
| Medea |  |  |

**CORRESPONDENCE**

**OLD BUSINESS**

**NEW BUSINESS**

**CONSENT AGENDA**

(Adoption upon Roll Call)

“Consent Agenda items are routine and will be enacted with a single motion. Any items that require expenditures are supported by a certification of funds; any item requiring discussion will be removed from the Consent Agenda; all Consent Agenda items (indicated with \*) will be reflected in the full minutes.”

\***LIST OF BILLS**

**\* APPROVAL OF MINUTES**

Regular Meeting May 6, 2025

Special Meeting May 13, 2025

Regular Meeting May 20, 2025

**\*RESOLUTION R-62-25**

**APPROVAL OF CLUB LIQUOR LICENSE RENEWAL TO CALIFON FIRE COMPANY**

**\*RESOLUTION R-63-25**

**APPROVAL OF PLENARY RETAIN CONSUMPTION LIQUOR LICENSE RENEWAL TO KOHA, LLC t/a BRASSERIE 513**

**\*APPROVAL OF AN APPLICATION FOR MEMBERSHIP IN THE NEW JERSEY STATE FIREMAN’S ASSOCIATION FOR JOHN C. FOLSOM**

That the foregoing application for membership be approved and be forwarded to the New Jersey State Firemen’s Association**.**

**\* APPROVAL FOR PETS, PETS, PETS TO INSTALL DOG WASTE BAGS IN THE BOROUGH**

**COMMITTEE REPORTS**

**MAYOR’S REPORT**

**PUBLIC COMMENT**

**ADJOURNMENT**