

**BOROUGH OF CALIFON COUNCIL**  
**REGULAR MEETING**  
**April 18, 2024**  
**AGENDA**

**CALL TO ORDER – REGULAR MEETING – 7:00 PM**

*“I would like to announce and have placed in the minutes that adequate notice of this regular meeting of the Califon Borough Council via an online Zoom platform has been provided in accordance with the Open Public Meetings Act by publication of the annual notice in the Hunterdon Review and the Hunterdon County Democrat.”*

**FLAG SALUTE**

**ROLL CALL**

**APPROVAL OF MINUTES – minutes from the meeting held on March 21, 2024**

**LIST OF BILLS**

**CORRESPONDENCE**

**OLD BUSINESS**

- A. Public Hearing and Final Adoption of Ordinance 2024-02** ORDINANCE 202402- AN ORDINANCE AMENDING THE REVISED BOROUGH CODE OF THE BOROUGH OF CALIFON BY ADDING A TITLE 17, ENTITLED "STATE-MANDATED ORDINANCES," AND INCLUDING WITHIN THAT TITLE PROVISIONS FOR MANAGING PET WASTE; REGARDING WILDLIFE FEEDING; REGARDING LITTER CONTROL; REGARDING YARD WASTE COLLECTION; REGARDING PRIVATE STORM DRAIN INLET RETROFITTING; REGARDING PRIVATELY-OWNED SALT STORAGE; REGARDING CONNECTIONS TO STORM SEWERS ON COUNTY HIGHWAYS; AND REGARDING TREE REMOVAL AND REPLACEMENT.
- B. Public Hearing and Final Adoption of Ordinance 2024-03-** AN ORDINANCE AMENDING THE REVISED BOROUGH CODE OF THE BOROUGH OF CALIFON BY REPLACING IN ITS ENTIRETY CHAPTER 15.16 OF TITLE 15, WHICH CHAPTER IS ENTITLED "STORMWATER CONTROL"
- C. Stormwater Remediation-** Discussion

**NEW BUSINESS**

- A. Fiona Cusack- Eagle Project Presentation**
- B. RESOLUTION -2024-32 – Approval of Limited Brewery Off =Premise Event Permit- Donlon Brew Works LLC (Sunken Silo) for the April 20, 2024, Trout Fest**

**C. RESOLUTION -2024-33- Strategic Plan for Funding Municipal Alliances**

**D. Land Transfer Public Hearing Date** – Roll Call Vote to approve July 18, 2024, as the Public Hearing Date for the land transfer of County property to the Borough of Califon, which includes the Weiss Mill Dam.

**Motion to approve July 18, 2024, as the date for a public hearing**\_\_\_\_\_

**Second** \_\_\_\_\_

**Roll Call Vote:**

**COMMITTEE REPORTS**

**MAYOR’S REPORT**

**COMMENTS FROM THE PUBLIC**

**ADJOURNMENT**