

**BOROUGH OF CALIFON  
REGULAR MEETING  
MARCH 21, 2024**

*“I would like to announce and have placed in the minutes that adequate notice of this regular meeting of the Califon Borough Council, held in person and fully opened to the public, has been provided in accordance with the Open Public Meetings Act by publication of the annual notice in the Hunterdon Review and the Hunterdon County Democrat.”*

**FLAG SALUTE**

**ROLL CALL**

**Lisa Hibbs, CEP – Commercial Utility Consultants- Presentation**

**APPROVAL OF MINUTES-** Minutes from the March 7, 2024, meeting.

**LIST OF BILLS**

**CORRESPONDENCE**

**OLD BUSINESS**

- A. INTRODUCTION TO ORDINANCE 2024-02- AN ORDINANCE AMENDING THE REVISED BOROUGH CODE OF THE BOROUGH OF CALIFON BY ADDING A TITLE 17, ENTITLED "STATE-MANDATED ORDINANCES", AND INCLUDING WITHIN THAT TITLE PROVISIONS FOR MANAGING PET WASTE; REGARDING WILDLIFE FEEDING; REGARDING LITTER CONTROL; REGARDING YARD WASTE COLLECTION; REGARDING PRIVATE STORM DRAIN INLET RETROFITTING; REGARDING PRIVATELY-OWNED SALT STORAGE; REGARDING CONNECTIONS TO STORM SEWERS ON COUNTY HIGHWAYS; AND REGARDING TREE REMOVAL AND REPLACEMENT**
  
- B. INTRODUCTION TO ORDINANCE 2024-03- AN ORDINANCE AMENDING THE REVISED BOROUGH CODE OF THE BOROUGH OF CALIFON BY REPLACING IN ITS ENTIRETY CHAPTER 15.16 OF TITLE 15, WHICH CHAPTER IS ENTITLED "STORMWATER CONTROL"**

**NEW BUSINESS**

- A. RESOLUTION – 2024-28 – RENEWAL OF A SHARED SERVICE AGREEMENT BETWEEN THE TOWNSHIP OF WASHINGTON AND THE BOROUGH OF CALIFON FOR THE PROVISION BY**

**WASHINGTON TOWNSHIP OF FIRE PREVENTION OFFICER SERVICES INCLUDING SMOKE DETECTOR AND CARBON MONOXIDE DETECTOR INSPECTIONS TO THE BOROUGH OF CALIFON. AGREEMENT FOR 04/01/24-12/31/24.**

**B. BRUSH PICK-UP WITHIN THE BOROUGH OF CALIFON—Under the Interlocal agreement with Tewksbury DPW, there will be a Brush pick-up on Monday, May 13<sup>th</sup>.**

Postcards with Parameters mailed to residents as in prior years.

Motion to approve date of Brush Pick up along and postcard mailing to residents\_\_\_\_\_ All in favor \_\_\_\_\_.

**COMMITTEE REPORTS**

**MAYOR'S REPORT**

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