# BOROUGH OF CALIFON - ENVIRONMENTAL COMMISSION MINUTES <br> TUESDAY, JUNE 13, 2023 <br> CALL TO ORDER 

L.Jenssen, Chair called the meeting to order by reading the following statement at 7:36 PM.
"I would like to announce and have placed in the minutes that adequate notice of this 2023 meeting of the Califon Environmental Commission has been provided in accordance with the Open Public Meetings Act by publication of the legal notice in the Hunterdon Review and the Hunterdon County Democrat".

## Pledge of Allegiance:

Present: LJenssen (Chair), B.Thomas (Secretary), E.Haversang (Council Liason), N.Ferdinand, R.Geist, J.Gross, B.Pickens

Also present: K.Schwartz

Absent: D.Blair, J.Kinney, K.Pickens

## Approval of Minutes:

Reorg Meeting of Tuesday, January $10^{\text {th }}, 2023$ Motion: J.Gross Second: L.Jenssen All in Favor: Yes Meeting of Tuesday, January $10^{\text {th }}$, 2023 Motion: E.Haversang Second: R.Geitz All in Favor:Yes

## Correspondence:

6/5/23 - Email - NJ Statewide Dam Removal Partnership - webinar Tuesday, 6/20/23
6/5/23 - Resolution 2023-55 Invasive Species - not put through legislation yet. L.Jenssen to email a list of invasive species to board and for posting on website.
6/08/23-Postcard from PARC open house, 6/24/23-email PARC request our table near pollinator garden.

## Old Business:

Salem Oak Seedling - status - need to check with M.Medea
ANJEC Grant - pollinator garden - looks great - the watering schedule is going well, a small sign will be ordered for the Open House Event, while a larger sign is designed. Expenses so far are $\$ 309.68$ (frame), $\$ 247.05$ (plants), $\$ 53.77$ (hardware store supplies), $\$ 28.73$ (pudding stone) total to date $\$ 639.23$. We have $\$ 860.77$ left.
Parks \& Recreation Open House at the Califon Park 6/24/23 - L.Jenssen \& E.Haversang will attend, more volunteers are appreciated.
Rain Barrel - it's being stored in the shed along with the blocks. Gutters and attachment to shed to be reviewed with PARC. B.Thomas to confirm insurance approval. A contest to design artwork for the rain barrel was discussed.

## New Business:

Street Fair, Sunday, October 8, 2023. This year's theme will be "Water". B.Pickens to look for an activity. B. Thomas to register EC for a booth.

## Public Comment:

Adjournment: Adjourned at 8:25 pm. Next Meeting August $8^{\text {th }}, 2023$ - no meeting in July

