**BOROUGH OF CALIFON**

**ENVIRONMENTAL COMMISSION**

**AGENDA – Tuesday, September 13, 2022 - Draft**

**Join Zoom Meeting**

**https://us02web.zoom.us/j/81479386691?pwd=aURIYXNCQ1BvR0s5THFldGh3M2Jidz09**

**Meeting ID: 814 7938 6691**

**Passcode: 761095**

**CALL TO ORDER**

*“I would like to announce and have placed in the minutes that adequate notice of this regular meeting of the Environmental Commission has been provided in accordance with the Open Public Meetings Act by publication of the annual notice in the Hunterdon Review and the Hunterdon County Democrat”.*

**Pledge of Allegiance:**

**Roll Call:**

**Present/Absent:** \_\_\_\_\_\_\_ LJenssen (Chair**) \_\_\_\_\_\_\_** B.Thomas (Secretary)

\_\_\_\_\_\_\_ D.Blair \_\_\_\_\_\_\_ N.Ferdinand \_\_\_\_\_\_\_ R.Geist \_\_\_\_\_\_\_ J.Gross

\_\_\_\_\_\_\_ J.Kinney \_\_\_\_\_\_\_\_ B.Pickens \_\_\_\_\_\_\_ K. Pickens \_\_\_\_\_\_\_ J.Collins (Counc LIA)

**Approval of Minutes:**

Meeting of Tuesday, August 9h, 2022

**Correspondence**:

Flyer – “Bees Inside the Hive” sponsored presentation by Holland TWP EC

**Old Business:**

Salem Oak Seedling - status

ANJEC Grant – pollinator garden at park - plans

Open Space discussions w/Planning Board

Weis Mill Dam

Green Team possible meeting 9/26/22 or 10/4/22 via zoom?

Street Fair – discuss plans – see recap notes

Future Workshops/Presentations

**New Business:**

Compose a letter about bridge and sidewalk salt to DPW – J.Kinney

**Public Comment:**

Signs for park – K.Schartz – K.Mastro has sent an email to Parks & Recreation Committee

**Adjournment:**

Next Meeting Tuesday, October 11th, 2022 @7:30 PM