**BOROUGH OF CALIFON**

**ENVIRONMENTAL COMMISSION**

**AGENDA - MARCH 8, 2022 - REGULAR MEETING**

**CALL TO ORDER**

The meeting was called to order by Chair L. Jenssen, reading the following Sunshine Notice:

*“I would like to announce and have placed in the minutes that adequate notice of this regular meeting of the Environmental Commission has been provided in accordance with the Open Public Meetings Act by publication of the annual notice in the Hunterdon Review and the Hunterdon County Democrat”.*

**Roll Call:**

**Present:** \_\_\_\_\_\_\_ LJenssen (Chair**) \_\_\_\_\_\_\_** B.Thomas (Secretary)

\_\_\_\_\_\_\_ D.Blair \_\_\_\_\_\_\_ N.Ferdinand \_\_\_\_\_\_\_ R.Geist \_\_\_\_\_\_\_ J.Gross

\_\_\_\_\_\_\_ J.Kinney \_\_\_\_\_\_\_\_ B.Pickens \_\_\_\_\_\_\_ K. Pickens \_\_\_\_\_\_\_ J.Collins (Counc LIA)

**Absent:** \_\_\_\_\_\_\_ LJenssen (Chair**) \_\_\_\_\_\_\_** B.Thomas (Secretary)

\_\_\_\_\_\_\_ D.Blair \_\_\_\_\_\_\_ N.Ferdinand \_\_\_\_\_\_\_ R.Geist \_\_\_\_\_\_\_ J.Gross

\_\_\_\_\_\_\_ J.Kinney \_\_\_\_\_\_\_ B.Pickens \_\_\_\_\_\_\_ K. Pickens \_\_\_\_\_\_\_ J.Collins (Counc LIA)

**Approval of Minutes:**

Meeting of January 11, 2022

Meeting of February 8, 2022

**Correspondence**:

NJ Clean Communities February 2022 Newsletter

**New Business:**

River Friendly Resident program – J.Kinney

Road salt impacts-<https://thewatershed.org/road-salts-impact-our-states-freshwater-quality/>-J.Kinney

**Old Business:**

Green Team – planning actions for Sustainable

Community Tree Recovery

Stream cleanup April 23rd – B.Pickens & R.Geist

Open Space discussions with Planning Board Members – B. Pickens

Reusable bags – K.Picken & L.Jennsen

**Adjournment:**

Record Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_