**BOROUGH OF CALIFON**

**ENVIRONMENTAL COMMISSION**

**FEBRUARY 8, 2022 - REGULAR MEETING**

**AGENDA**

**Call of Order:**

*“I would like to announce and have placed in the minutes that adequate notice of this regular meeting of the Environmental Commission has been provided in accordance with the Open Public Meetings Act by publication of the annual notice in the Hunterdon Review and the Hunterdon County Democrat”.*

**Roll Call:**

**Present:** \_\_\_\_\_\_\_ LJenssen (Chair**) \_\_\_\_\_\_\_** B.Thomas (Secretary)

\_\_\_\_\_\_\_ D.Blair \_\_\_\_\_\_\_ N.Ferdinand \_\_\_\_\_\_\_ R.Geist \_\_\_\_\_\_\_ J.Gross

\_\_\_\_\_\_\_ J.Kinney \_\_\_\_\_\_\_\_ B.Pickens \_\_\_\_\_\_\_ K. Pickens \_\_\_\_\_\_\_ J.Collins (Counc LIA)

**Absent:** \_\_\_\_\_\_\_ LJenssen (Chair**) \_\_\_\_\_\_\_** B.Thomas (Secretary)

\_\_\_\_\_\_\_ D.Blair \_\_\_\_\_\_\_ N.Ferdinand \_\_\_\_\_\_\_ R.Geist \_\_\_\_\_\_\_ J.Gross

\_\_\_\_\_\_\_ J.Kinney \_\_\_\_\_\_\_ B.Pickens \_\_\_\_\_\_\_ K. Pickens \_\_\_\_\_\_\_ J.Collins (Counc LIA)

**Approval of Minutes:**

Meeting of January 11, 2022

**Correspondence**:

1/19/22 – Community Tree Recover Program

02/01/22 **–** Memo – Hunterdon County Dept of Health Hazardous/Electronic Waste Collection Dates (flyers are available on Califon website and in the municipal building).

2/7/22 – Email – Raritan Headwaters Newsletter – Stream clean up date posted

**New Business:**

Green Team – planning actions for Sustainable

Community Tree Recovery – organizing, tree pickup, purchase wrappers, volunteers? B.Thomas to submit application if we want to do this.

**Old Business:**

Stream cleanup April 23rd – B.Pickens & R.Geist

Volunteer needed for Open Space discussions with Planning Board Members – B. Pickens

Discuss possible Green Team collaboration with High Bridge EC – J. Collins

Canoe removal from river – K.Pickens & J.Kinney

Reusable bags – K.Picken & L.Jennsen

Rain Gardens – a power point from Rutgers – this would be made available online to residents.