

**THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL GENERAL AND SCHOOL ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.**

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## Califon Borough • 23<sup>rd</sup> Legislative District • Hunterdon County, New Jersey

### Tuesday, November 2, 2021

*Mary H. Melfi*  
Mary H. Melfi  
Hunterdon County Clerk

OFFICE TITLE	GOVERNOR/ LIEUTENANT GOVERNOR Vote for One (1) State Four (4) Year Term	STATE SENATE Vote for One (1) Two (2) Year Term	GENERAL ASSEMBLY Vote for Two (2) Two (2) Year Term		COUNTY CLERK Vote for One (1) Five (5) Year Term	BOARD OF COUNTY COMMISSIONERS Vote for Two (2) Three (3) Year Term		BOROUGH COUNCIL Vote for Two (2) Three (3) Year Term	
REPUBLICAN	JACK CIATTARELLI DIANE ALLEN <input type="checkbox"/>	MICHAEL J. DOHERTY <input type="checkbox"/>	JOHN DIMAIO <input type="checkbox"/>	ERIK PETERSON <input type="checkbox"/>	MARY H. MELFI <input type="checkbox"/>	J. MATTHEW HOLT <input type="checkbox"/>	SUSAN J. SOLOWAY <input type="checkbox"/>	NO NOMINATION MADE	NO NOMINATION MADE
DEMOCRATIC	PHILIP MURPHY SHEILA Y. OLIVER <input type="checkbox"/>	DENISE T. KING <input type="checkbox"/>	NICHOLAS F. LABELLE <input type="checkbox"/>	HOPE KAUFMAN <input type="checkbox"/>	NO NOMINATION MADE	PATRICK HELLER <input type="checkbox"/>	MARK POMYKACZ <input type="checkbox"/>	MICHAEL MEDEA <input type="checkbox"/>	LEO JANAS <input type="checkbox"/>
NOMINATION BY PETITION	MADELYN R. HOFFMAN HEATHER WARBURTON <input type="checkbox"/> <small>Green Party</small>								
NOMINATION BY PETITION	JOANNE KUNIANSKY VIVIAN M. SAHNER <input type="checkbox"/> <small>Socialist Workers Party</small>								
NOMINATION BY PETITION	GREGG MELE EVELINE BROWNSTEIN <input type="checkbox"/> <small>Liberarian Party</small>								
WRITE-IN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

#### STATE PUBLIC QUESTIONS TO BE VOTED UPON

##### STATE PUBLIC QUESTION #1 CONSTITUTIONAL AMENDMENT TO PERMIT WAGERING ON ALL COLLEGE SPORT OR ATHLETIC EVENTS

Do you approve amending the Constitution to permit wagering through casinos and current or former horse racetracks on all college sport or athletic events? YES   
 Currently, wagering is prohibited on college sport or athletic events that take place in New Jersey. Wagering is also prohibited on an event in which a team from a New Jersey college participates. NO

##### INTERPRETIVE STATEMENT

Currently, the State Constitution prohibits wagering on college sport or athletic events taking place in New Jersey. It also prohibits wagering on an event in which a New Jersey college team participates.  
 This amendment would allow the Legislature to pass laws permitting wagering on any college sport or athletic event. It would permit wagering even if a New Jersey college team participates in the competition. Such wagering would be permitted only through casinos and current or former horse racetracks.

##### STATE PUBLIC QUESTION #2 CONSTITUTIONAL AMENDMENT TO ALLOW CERTAIN ORGANIZATIONS AUTHORIZED TO CONDUCT GAMES OF CHANCE TO USE PROCEEDS FROM THOSE GAMES TO SUPPORT THE ORGANIZATION

Do you approve amending the Constitution to permit all groups that are allowed to conduct bingo or raffles to use the net proceeds from those games to support their groups? YES   
 Currently, only veterans and senior citizen groups may use the net proceeds from those games to support their groups. All other groups that are permitted to conduct bingo or raffles may only use the proceeds from those games for certain purposes. They are not permitted to use those proceeds to support their groups. The amendment would allow the other groups that conduct bingo or raffles to use the proceeds to support their groups as well. NO

##### INTERPRETIVE STATEMENT

The Constitution permits certain groups to conduct games of chance such as bingo or raffles. Those groups are veterans, charitable, educational, religious, fraternal, civic, and senior citizen groups; volunteer fire companies; and first-aid or rescue squads.  
 The net proceeds from those games of chance may only be used for educational, charitable, patriotic, religious or public-spirited uses. However, veterans and senior citizen groups may also use the proceeds from those games to support their groups.  
 This amendment would permit all of the groups authorized to conduct games of chance to use the net proceeds from conducting bingo or raffles to support their groups.

## OFFICIAL SCHOOL ELECTION BALLOT

### NORTH HUNTERDON-VOORHEES REGIONAL HIGH SCHOOL DISTRICT—CALIFON BOROUGH






MEMBERSHIP TO THE BOARD OF EDUCATION VOTE FOR ONE (1) THREE (3) YEAR TERM	
CANDIDATES	JOHN V. MELICK <input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

### CALIFON BOROUGH SCHOOL

MEMBERSHIP TO THE BOARD OF EDUCATION VOTE FOR TWO (2) THREE (3) YEAR TERM		
CANDIDATES	CHRISTOPHER B. KEISER <input type="checkbox"/>	CHARLES "MIKE" REAVES <input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>	<input type="checkbox"/>

**TO RECORD YOUR VOTE**  
 DO NOT PRESS THE 'CAST VOTE' BUTTON  
 UNTIL YOU HAVE MADE  
 ALL DESIRED SELECTIONS  
**CAST VOTE BUTTON**

## INSTRUCTIONS FOR VOTING

- 1 PRESS THE  BUTTON TO THE RIGHT OF THE CANDIDATE OF YOUR CHOICE; A **GREEN ARROW** WILL APPEAR SIGNIFYING YOUR SELECTION.
- 2 TO VOTE IN FAVOR OF A PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD "YES". TO VOTE AGAINST THE PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD "NO". A **GREEN ARROW** WILL APPEAR NEXT TO YOUR SELECTION.
- 3 **TO CHANGE ANY SELECTION**, PRESS THE  BUTTON AGAIN. THE **GREEN ARROW** WILL DISAPPEAR AND YOU MAY MAKE A NEW SELECTION.
- 4 AFTER YOU HAVE COMPLETED ALL YOUR SELECTIONS, THEN PRESS THE  BUTTON LOCATED IN THE LOWER RIGHT HAND CORNER OF THE MACHINE. THIS ELECTRONICALLY RECORDS ALL YOUR VOTES.
- 5 PART THE CURTAINS AND EXIT THE VOTING BOOTH.

**WARNING** that an improperly cast write-in vote will be void and not counted. When choosing a **personal choice (write-in)**, whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

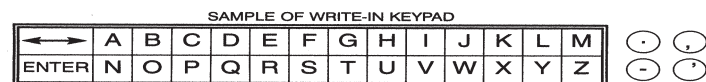
### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- 1 UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED AT THE TOP OF THE BALLOT) AND FOLLOW THIS COLUMN DOWN TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2 A GREEN "←" ARROW WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3 AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN PAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE, USE THE ARROW KEY FOR THE SPACE, AND THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

*IF AN ERROR ON THE WRITE-IN IS MADE—BEFORE YOU PRESS ENTER ON THE WRITE-IN KEYPAD—PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE—PRESS THE ARROW KEY TO THE RIGHT.*

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

**DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.**



## VOTERS! ATTENTION!

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election Day.

### **POLLS OPEN BETWEEN** **6 A.M. AND 8 P.M.**

You may vote in person, via a paper Mail-in ballot, at the Hunterdon County Clerk's Office located at 71 Main Street, Flemington, Monday through Friday from 8:00 a.m. to 4:00 p.m. until the deadline of 3:00 p.m. on the Monday before the General Election Day, November 2, 2021. Special hours on Thursday, October 28th until 7:00 p.m. and Saturday, October 30th from 9:00 a.m. until 1:00 p.m.

You may authorize a messenger to appear at the County Clerk's Office with your completed Application for Vote by Mail Ballot.

Please call 908-788-1214 for more Mail-in Ballot information.

**Gubernatorial Statements are available upon request to the County Clerk, on the County Clerk's website [www.co.hunterdon.nj.us/countyclerk.htm](http://www.co.hunterdon.nj.us/countyclerk.htm) and the websites of the Division of Elections and the Election Law Enforcement Commission.**

**Please Help Keep Our Voter Records Accurate to Ensure Efficiency and Prevent Waste. If the person on the front of this Sample Ballot does not live at this address, please visit <https://www.co.hunterdon.nj.us/election/voter-update.htm>**

Early Voting Begins Saturday, October 23rd through Sunday, October 31st.  
Hours Monday-Saturday 10am-8pm and Sunday 10am-6pm  
A Registered Hunterdon County Voter may vote at any Early Voting Center or at their designated Polling Place on Election Day, November 2, 2021 (please refer to the front of your Sample Ballot for your designated Polling Place)

#### EARLY VOTING CENTERS:

**NORTH:**  
**NORTH COUNTY BRANCH LIBRARY**  
65 HALSTEAD STREET, CLINTON NJ 08809

**CENTRAL:**  
**MAIN LIBRARY**  
314 STATE ROUTE 12, BLDG #3, FLEMINGTON NJ 08822

**SOUTH:**  
**4H BUILDING COUNTY FAIRGROUNDS**  
1207 ROUTE 179, LAMBERTVILLE NJ 08530

Vote by Mail Ballots may be deposited in one of 12 secure drop boxes located throughout the county by 8pm on Election Day, November 2, 2021.

#### Drop Box Locations:

**CLINTON TOWN:** North Branch County Library, 65 Halstead St., Clinton, NJ 08809  
**CLINTON TOWNSHIP:** Public Safety Building, 1370 RT. 31 No., Annandale, NJ 08801  
**HUNTERDON COUNTY CLERK:** Hall of Records, 71 Main St., Flemington NJ 08822  
**FRANKLIN TWP:** Franklin Township Municipal Building, 202 Sidney Road, Pittstown NJ 08867  
**GLEN GARDNER BOROUGH:** Glen Gardner Municipal Building, 83 Main St., Glen Gardner NJ 08826  
**HOLLAND TWP:** Holland Township Municipal Building, 61 Church Rd, Milford NJ 08848  
**LAMBERTVILLE CITY:** Phillip J Pittore Justice Center, 25 S Union St., Lambertville NJ 08530  
**LEBANON TOWNSHIP:** Lebanon Township Municipal Building, 530 West Hill Road, Glen Gardner, NJ 08826  
**RARITAN TWP:** Hunterdon County Public Library, 314 Rt 12 Bldg. 3, Flemington NJ 08822  
**READINGTON TOWNSHIP:** Readington Township Municipal Building, 508 Rt 523, Whitehouse Sta NJ 08889  
**TEWKSBURY TOWNSHIP:** Tewksbury Township Municipal Building, 169 Old Turnpike Rd, Califon NJ 07830  
**UNION TOWNSHIP:** Union Township Municipal Building, 140 Perryville Rd., Hampton, NJ 08827

Questions—please contact the Board of Elections at (908)788-1190.

CALIFON BOROUGH

Accessible Polling Location 

↑ YOU VOTE HERE ↑

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
New Brunswick, NJ  
Permit No. 735



OFFICIAL GENERAL AND SCHOOL ELECTION  
SAMPLE BALLOT  
If not delivered within two days return to:  
Flemington, New Jersey 08822  
COUNTY BOARD OF ELECTION  
RETURN SERVICE REQUESTED  
DO NOT FORWARD